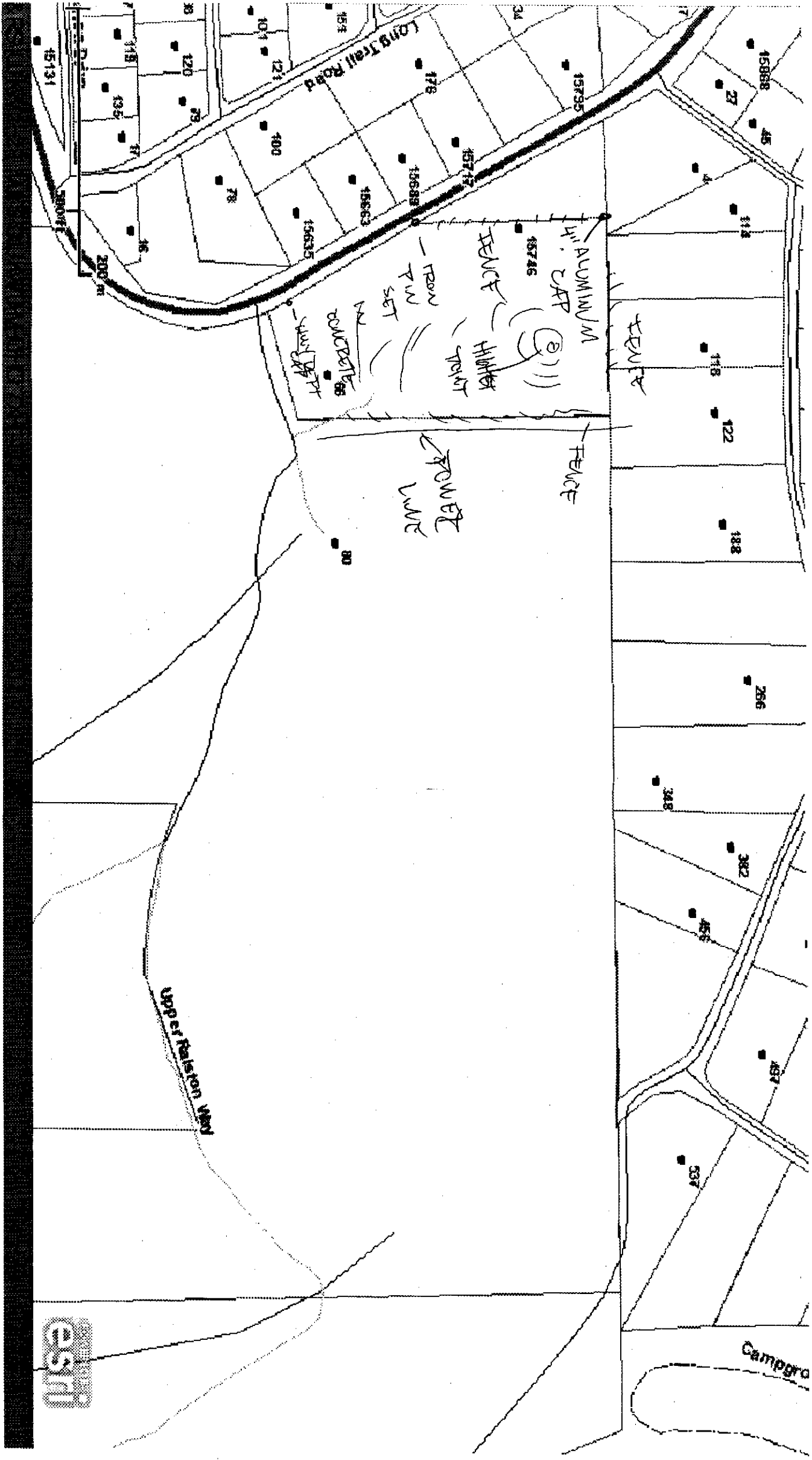


SALES EXHIBIT
15602 HWY 119
BLACK HAWK, CO. 80422
AKA 66 UPPER TRALSTON WAY

EXHIBIT "A"

A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6TH PM DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 72 WEST OF THE 6TH PM; THENCE S. 0°39'E., 530.11 FEET ALONG THE WESTERLY LINE OF SAID SECTION 16 TO THE NORTHEASTERLY LINE OF COLORADO STATE HIGHWAY #119; THENCE S. 29°53'E., 328.80 FEET ALONG THE NORTHEASTERLY LINE OF SAID HIGHWAY; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID HIGHWAY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 359.26 FEET AND WHOSE CHORD BEARS S. 26°31' E., 50.00 FEET; THENCE NO. 74° 40' E., 329.37 FEET; THENCE N. 1°14' W., 778.60 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE S. 89° 22' W., 493.06 FEET TO THE POINT OF BEGINNING, COUNTY OF GILPIN, STATE OF COLORADO



ESTM

Revised 1990

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED

All items to be filled in by the Land Surveyor using permanent black ink and lines which can be reproduced. (Except*)

1. TYPE OF MONUMENT (Check one)
- Section Corner
 - Quarter Corner
 - Bench mark
 - Other _____

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKING

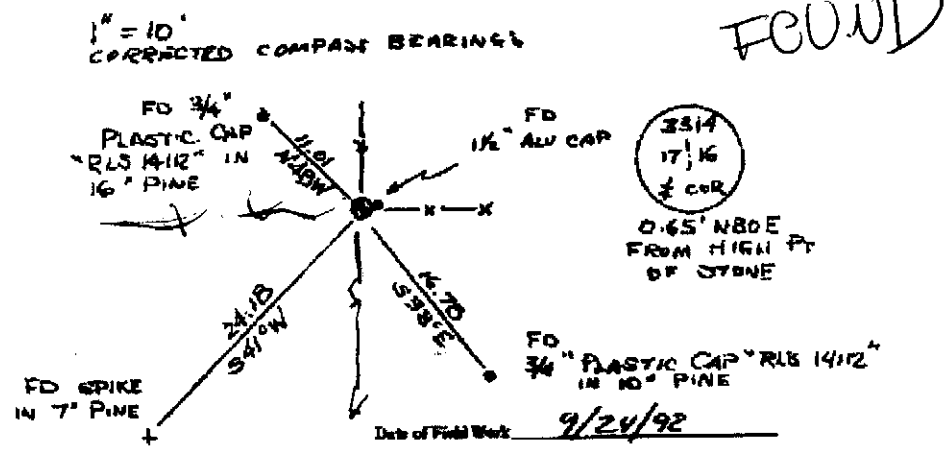
11" x 2 1/2" x 15" OUT OF GROUND GRANITE 1/4
ROCK - VERY FAINT 1/4 ON WEST SIDE

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SEE BELOW



4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSED AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature: Daniel H. Peterson
 Firm Name: G.H. PETERSON INC
 Firm Address: 828 LAUREL AVE PUEBLO CO
 Phone: 303-838-0320

Date: 10/1/92

(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By: Judy Quintana

Date: SEC 20 ME

RECEIVED AT OFFICE OF THE COUNTY CLERK:

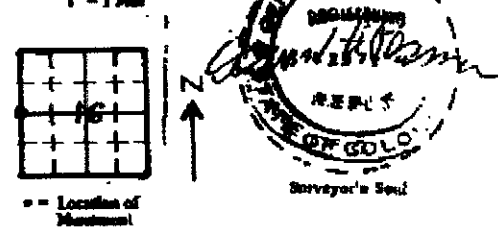
_____ COUNTY

By: _____

Date: _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Section.

6. LOCATION DIAGRAM (1" = 1 Mile)



7. SEC. 16, T. 25, R. 72W, 63N P.M.
 COUNTY GARFIELD INDEX REF. NO. 9-P

8. SEC. _____, T. _____, R. _____ P.M.
 COUNTY _____ INDEX REF. NO. _____

Department of Regulatory Affairs
 PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS BOARD
 1560 Broadway, Suite 1570, Denver, Colorado 80202 (303) 861-7200